

## 13b Kingdom Opposed and Applauded Luke 13:10-21

**Introduction:** There is continuous opposition to the Kingdom. We should not be surprised each time it occurs. With the opposition also comes ready acceptance and growth.

Review:

1. Repent or Perish; Repent and Live 13a 1-9
2. **Kingdom Opposed and Applauded** 13b 10-21

### I. Reactions to the Kingdom Healing 10-17

#### A. Woman gives glory to God 10

1. Bad situation 10-11
  - a. Jesus is teaching in one of the synagogues on the Sabbath 10
  - b. There was a **woman there who was crippled** for 18 years 11
  - c. She could not stand upright, but was bent over 11
2. Jesus intervenes 12-13
  - a. Jesus **sees** the woman 12
  - b. Jesus acts 12
    - 1) Jesus **calls** the woman 12
    - 2) Jesus **encourages** the woman 12
      - You are **now loosed** from your crippling disease 12
    - 3) Jesus **lays his hands** on her 13
3. Two results 13
  - a. Immediately the woman was **straight** 13
  - b. The woman **glorifies** God 13

#### B. Religious leader blasphemes God 14

1. **Indignation** 14
  - a. The ruler of the synagogue responds with **indignation** 14
  - b. Because the woman was **healed on the Sabbath Day** 14
2. **Open opposition** 14
  - a. The ruler **announces** to the people: 14
  - b. There are **six days** in which men ought to work 14
    - 1) In them, therefore come and be healed 14
    - 2) **Do not come to be healed on the Sabbath Day** 14

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### C. The people rejoice in God 15-17

1. Jesus: You are a **hypocrite** 15
  - a. Animal 15
    - 1) Do not each of you **loose his ox or donkey** from the stall 15
    - 2) And lead the ox or donkey away to **watering?** 15
  - b. Human 16
    - 1) Ought not this **woman, a daughter of Abraham** 16
    - 2) Whom Satan has **bound for these 18 years** 16
    - 3) Be **loosed from her bondage on the Sabbath Day?** 16
2. **All the people rejoiced** 17
  - a. After these words. all the **opposition was ashamed** 17
  - b. **All the people rejoiced** 17
    - 1) For all the **glorious things** 17
    - 2) that were **done by Jesus** 17

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### II. The kingdom starts small but grows 18-21

1. Mustard seed to tree 18-19
  - a. Small 18-19
    - 1) How can we illustrate the Kingdom? 18
      - a) Jesus: **What is the Kingdom of God like?** 18
      - b) What is a **good comparison?** 18
    - 2) Metaphor 19
      - a) It is like a grain of **mustard seed** 19
      - b) Which a man took and **threw it into his garden** 19
  - b. Big 19
    - 1) The mustard seed **grew** 19
    - 2) The mustard seed grew **into a great tree** 19
    - 3) The fowls of the air **lodged in the branches** 19
2. Small leaven to large leaven 20-21
  - What is **another picture** of the Kingdom of God? 20
  - a. It is like **leaven** 21
  - b. Which a woman mixed it into **three measures of meal** 21
  - c. Unto the **entire lump was leavened** 21

**Conclusion:** What is our response, oppose or applaud?